

Name _____

Book Report #4: Sports Card

Due Date: **Thurs. April 12, 2010**

Report Checklist

- Choose a just-right book (fiction or non-fiction) on an athlete _____
or team.
- Once you've found a book please make sure you get it _____
approved by me. Mr. B's signature: _____
Title: _____
- After you've read the book, draw a picture of your athlete or sport _____
on the front (half) of a poster board in a picture box like one you might
find on a baseball card. You should also include the title (In LARGE
print), author, illustrator (if there is one) and the sport you read about.
- On the back of your Sports Card you should have **4** sections: _____
 - _____ *One section should be titled Summary where you should
include at least a full page (with at least 4 paragraphs) about the
contents of your book. This should be detailed, in your own
words and not your opinion.
 - _____ *One section should be titled My Connections where you
should include at least a half page (with at least 2 paragraphs)
about why you chose this sport or athlete and how you are
connected to this sport. You are welcome to include a story
about an experience you had playing the sport (a great game,
etc.)
 - _____ *One section should be titled Statistics where you should
include some personal statistics of your main characters
(fiction) or athlete/team (non-fiction), the setting, date and your
name.
 - _____ *Your last section should be titled Critique where you should
include at least a half page (with at least 2 detailed paragraphs)
about what you thought of this book and why! This should be
followed by a 1-3 star-rating:
 - 1 Star-** I probably wouldn't recommend it
 - 2 Stars-** It was good but not my favorite
 - 3 Stars-** I couldn't put this book down

Make sure:

- This book report is colorful, neatly drawn and written, and is _____ your best work. (**Remember this project will be graded on creativity, neatness, spelling, detailed content and whether all requirements have been met**).
- You had a parent/guardian look over your work and sign your _____ checklist. Signature: _____
- You handed your book report and this checklist into Mr. Batdorf _____ before or on the due date: **Thursday April 12, 2010.**

****Just a couple of tips****

- You might want to start by making rough drafts before writing and drawing your final copies.
- Take your time and do a good job but don't wait until the last minute.
- Feel free to bring work into me if you want me to check it over, but make sure it is early and not on the due date!!
- Have others look at your work to see what they think.
- **TAKE PRIDE IN YOUR WORK and DO YOUR BEST!!!** These projects will be put on display for others to see.